



# West Side Health Care District

115 Adkisson Way Taft, CA 93268 (661) 765 - 7234

## Board Meeting Agenda Thursday, May 28, 2026 at 2:00pm

**This Meeting will be held via Zoom for some participants.**

**To participate in the meeting call: 1 (253) 215-8782 Meeting ID: 906 534 8742 Password: 957815**

1. **Call to Order**  
**Pledge of Allegiance**  
**Approval of Agenda**

2. **Public Input**

This is the time for public comment. Members of the public may be heard on any item on the agenda. A person addressing the Board will be limited to five minutes unless the Chairperson grants a longer period of time. Comments by members of the public on an item on the agenda will only be allowed during consideration of the item by the Board. When the item is called, please raise your hand or stand if you desire to address the Board.

Members of the public may also, at this time only, address the Board on any non-agenda items, your comments will be limited to five minutes. You should raise your hand or stand at this time. Although Board Members may ask questions for clarification, the Board will not debate issues with the speaker. Non-emergency items may be rescheduled for a discussion at a later date. Please note, the Board may take action on non-agenda items only in emergency circumstances.

After the comments, the public is allowed to remain and listen or may leave at any time.

AMERICANS WITH DISABILITIES ACT (Government Code Section 54943.2) The West Side Health Care District is accessible to persons with disabilities. Disabled individuals who need special assistance to attend or participate in a meeting of the West Side Health Care District may request assistance at 115 Adkisson Way Taft, California, or by calling (661) 765-7234. Reasonable effort will be made to accommodate individuals with disabilities by making meeting materials available in alternative formats. Requests for assistance should be made five (5) working days in advance of a meeting whenever possible.

3. **Closed Session**

Adjourn to session closed to the public as legally permitted. Any reportable action taken will be announced in Open Session.

- A. Public Employee Performance Evaluation (California Government Code Section 54957)  
Executive Director, Ryan Shultz.
- B. Conference with Labor Negotiators (California Government Code Section 54957.6)  
Unrepresented Employee: Executive Director, Ryan Shultz.

4. **Open Session**

5. **Approval of Minutes**

- A. Board Meeting Minutes – Thursday, March 26, 2026
- B. Facilities Committee Meeting – Tuesday, April 7, 2026
- C. Special Board Meeting -Wednesday, May 13, 2026

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6. **Potential Approval of New Employment Agreement with Executive Director, Ryan Shultz, with Specified Terms.**
7. **Financial Review**
  - A. District CPA, Kelly Hohenbrink, will join the meeting via Zoom. Review and Discussion- Receive and File the Unaudited March 2026 Financial Reports.
  - B. District CPA, Kelly Hohenbrink, will join the meeting via zoom. Review and Discussion- Receive and File the Unaudited April 2026 Financial Reports.
8. **Annual Review and Approval of Policy and Procedures**
  - A. West Side Family Health Care - Miscellaneous Policies (12 Policies from April, 11 Policies for May)
  - C. West Side Health Care District - Miscellaneous Policies
9. **Administrative Staff Reports**
  - A. April/May 2026 General Information- Attached for informational purposes only.
10. **Committee Updates**
  - A. Finance Committee  
*Eric Cooper or Ginny Miller*
  - B. Facilities Committee  
*Eric Cooper or Darren Walrath*
  - D. Community Outreach  
*Jan Ashley or Darren Walrath*
  - E. Personnel Committee  
*Adele Ward or Jan Ashley*
  - F. Additional Board Member Input  
*This Portion of the meeting is reserved for Board Members to present information, announcements, or other items that have come to their attention. A Board member may request that an item is placed on the agenda for consideration at a future meeting or refer an item to the Executive Director for a formal report. The Board will take no formal action at this time.*
11. **Items for Future Agendas**
12. **Adjournment**

**The next Board Meeting is Scheduled for Thursday, June 25, 2025 at 2:00 pm**